# **Application**

Community Center

Idaho Community Development Block Grant

March 6, 2009

# **Ola Community Hall**





Submitted by: **Gem County, Idaho Gem County Commissioners** 

Prepared by:

Shawn Charters Consulting

139 S. Commercial, Emmett, ID 83607

741-1113

shawn@blackcanyon.us

March 3, 2006

Don Dietrich Idaho Department of Commerce P. O. Box 83720 Boise, ID 83720-0093

Dear Mr. Dietrich:

Gem County respectfully submits this application for an Idaho Community Development Block Grant.

This application is for \$62,301 in ICDBG funds to rehabilitate the Ola Community Center. Once rehabilitated, the Ola Hall will serve as a community center for the residents of the area. The ICDBG funds will be matched with \$37,461 in local cash and in-kind resources. Upon completion, the Ola Community Center will be a fully functioning Community facility that will be utilized for community events, emergency center and will be fully accessible to persons with disabilities.

The Gem County Commission appreciates the opportunity to present this ICDBG application and your support of our grant request.

Sincerely,

Lan Smith, Chairman Gem County Commissioners

# TABLE OF CONTENTS

|            | <u> </u>   | <u>Page</u> |
|------------|--|-------------|
| IV.        | APPLICANT INFORMATION                                | 2           |
| <b>V</b> . | EAC PAGE   |             |
| VI.        | THRESHOLD CRITERIA                                   |             |
|            | A. Eligible Applicant                                |             |
|            | B. Eligible Activities                               |             |
|            | C. National Objective                                |             |
|            | D. Citizen Participation.                            |             |
|            | E. Statewide Goals and Strategies                    |             |
|            | F. Administration Capacity                           |             |
| VII.       | PROGRAM INCOME                                       | 6           |
| VIII.      | GENERAL PROJECT DESCRIPTION                          | 6           |
|            | A. Community Description                             |             |
|            | B. Community Needs Assessment                        |             |
|            | C. Project Description                               |             |
|            | D. Project Land and Permits                          |             |
| IX.        | BUDGET NARRATIVE                                     | 11          |
| <b>X.</b>  | BUDGET FORM  | 12          |
| XI.        | DETAILED COST ANALYSIS                               | 13          |
| XII.       | PROJECT SCHEDULE                                     | 14          |
| XIII.      | FINANCIAL PROFILE                                    | 15          |
| XIV.       | COMMUNITY DEMOGRAPHIC PROFILE                        | 19          |
| XV.        | REVIEW AND RANKING NARRATIVE                         | 20          |
|            | I. Physical Conditions                               | 21          |
|            | II. Planning and Schedule                            | 22          |
|            | III. Benefits  | 23          |
|            | IV Activities  |             |
| XVI.       | RESOLUTION MATRIX                                    |             |
| XVII.      |  |             |
| XVIII      | .ICDBG ENVIRONMENTAL SCOPING - FIELD NOTES CHECKLIST | <b>26</b>   |

### **APPENDICES**

### A. Supporting Analysis and Reports

- a. Inspection Report
- b. Environmental Review Letters

### **B.** LMI Survey

- a. Methodology
- b. Tabulation Sheet
- c. Map
- d. Survey Form

## C. Outreach & Input Process

- a. Citizen Participation Plan
- b. Public Hearing Notice
- c. Affidavit of Publication
- d. Minutes of Public Hearing

### **D.** Resolutions

- a. Fair Housing Resolution
- b. Grievance and Non-Discrimination Procedures
- c. Residential Anti-Displacement and Relocation Assistance Plan
- d. Excessive Force Policy
- e. Certification Regarding Lobbying

### E. Grant Administration Procurement

a. Grant Administration Procurement

### F. Area Maps

a. Regional Map

## **G.** Cost Estimates

- a. Project Cost Estimates
- b. Match Documentation
- c. Project Drawings

### H. Project Support

a. Letters of Support

# IV. ICDBG Application Information Form

| Applicant: Gem County   |                       |   | Chief Electe                      | Chief Elected Official: Lan Smith, Chairman   |                                       |  |  |
|---|-----------------------|---|-----------------------------------|---|---------------------------------------|--|--|
| Address: 415 East Main, Emmett, ID 83617                        |                       |   |                                   | Phone: 208-365-4561                           |                                       |  |  |
| Sub recipient (if app<br>Address:                               |                       |   |                                   |   |                                       |  |  |
| Application Prepare<br>Address: 13                              |                       | Charters<br>rcial, Emmett, ID 83        | 3617                              | Phone: <u>208-74</u>                          | 11-1113                               |  |  |
| Architect/Engineer/I<br>Address: 11                             |                       | Community Center<br>Lane, Ola, ID 83657 |                                   | ild) Phone: <u>208-58</u>                     | 34-3522                               |  |  |
| NATIONAL OBJE   | CCTIVE (MA            | ARK ONE)                                | PROJECT T                         | ΓΥΡΕ (MARK ON                                 | NE)                                   |  |  |
| X LMI Area  | _ LMI Clientele       |   | Public Facil                      | lity/ HousingX (                              | Community Center                      |  |  |
| LMI Jobs  | _ Slum & Bligh        | t                                       | Economic I                        | Development S                                 | enior Center                          |  |  |
|   | _ Imminent Thr        | reat                                    | Imminent T                        | hreat C                                       | ther                                  |  |  |
| PROJECT POPUL   | ATION TO              | BENEFIT (PERSO                          | ONS): (Census/Su                  | rvey/Clients/Jobs)                            |                                       |  |  |
| TOTAL # TO BENE   | <b>FIT</b> : 15,181 C | Gem County, 252 Service A               | rea TOTAL # LM                    | I TO BENEFIT:                                 | 165                                   |  |  |
| % LMI TO BENEFI   | T: <u>65.3%</u>       | <u>.</u>                                | % MINORITY                        | Y POPULATION:                                 | 7.2%                                  |  |  |
| PROJECT DESCR<br>construct and install<br>and cooling system to | a wheelchair          | lift, remove the exist                  | sting boiler and as               |   |                                       |  |  |
| SOURCE  | AMOUNT                | DATE<br>APPLICATION<br>SUBMITTED        | RESERVED/<br>CONDITIONAL<br>AWARD | FUNDS<br>COMMITTED/<br>CONTRACT<br>AWARD DATE | DOCUMEN-<br>TATION IN<br>APPENDIX *** |  |  |
| ICDBG   | 62,301                |   |                                   |   |                                       |  |  |
| Local Cash  | 6,000                 |   |                                   |   | G                                     |  |  |
| Local Loan*   |                       |   |                                   |   |                                       |  |  |
| Local In-Kind**   | 27,461                |   |                                   |   | G                                     |  |  |
| USDA-RD Grant   |                       |   |                                   |   |                                       |  |  |
| EDA Grant   |                       |   |                                   |   |                                       |  |  |
| State Grant   |                       |   |                                   |   |                                       |  |  |
| Foundation Grant  | 4,000                 |   |                                   |   |                                       |  |  |
| Private Investment  |                       |   |                                   |   |                                       |  |  |
| Other (identify)  |                       |   |                                   |   |                                       |  |  |

99,762

TOTAL PROJECT FINANCING

<sup>\*</sup> Identify Loan Source(s) <u>NA</u> Date Bond or Necessary and Ordinary Passed <u>NA</u>.

<sup>\*\*</sup>Describe In-Kind match by type (i.e. materials, labor, waived fees, land value) and amount.

<sup>\*\*\*</sup>Identify which appendix corresponding documentation is in. Documentation should be a letter from the appropriate source.

#### V. **EAC PAGE**:

Ola is in need of funding to finish their community center. The center is a great asset to the northern part of Gem County and provides a location for fire training, first aid training, school activities, County Commissioner meetings, voting, and a facility where many social functions are held. With the proper upgrades, the center could be used during any emergency situation and could be the center of operations for BLM, Forest Service, or a search and rescue incident. The Community Center can be utilized as a back/up Emergency Operation Center, a triage, shelter-in-place, or staging area, an evacuation site, etc in any all hazard emergency. Ola representatives have been proactive in participating with Gem County local Emergency Planning Committee (LEPC) in preparing for any all-hazard emergency. Recently a large exercise was held at that site, indicating the urgent need to finish the Hall.

The Ola Ladies Club, founded in 1933, has supported the Ola Community Center Renovation Project, which began in 2000, with money and volunteer hours. All that is left for completion of this ten year project is the drilling of a well so the Community Center will have a supply of water. The kitchen remodel phase has been ongoing for about three years and we are to the point of needing our own well and updated appliances

The Community Center is an essential part of the Ola Community. Being such a small and geographically isolated community, Ola works together to provide both social and fund raising activities in order to bring the community much needed services that many larger towns take for granted. Almost all of these activities take place at the Ola Community Center. Most of the existing improvements are the result of local folk's donations of money and time but this is not a wealthy area and is sparsely populated so there is a limit to what we can do without some help.

Almost all of the events at the hall involve the preparation and serving of food. The citizens of Ola are next to heroes for consistently and cheerfully taking on the responsibility of preparing, serving and cleaning up the Hall kitchen for these various meals, *all without running water in the kitchen*. Whereas, in many communities, a kitchen without running water might seem an insurmountable obstacle to many of the activities. The Ola folks have simply put in the extra work in order to make things happen, up to and including bringing in clean drinking water and taking dirty dishes and laundry to personal homes to be washed, sterilized and brought back to the Hall to be ready for the next event. All of which is commendable, but nonetheless, having an updated kitchen, complete with basic necessities such as running and updated appliances better suited to meet the needs of the Hall is a goal that the community has long worked for. We hope that this goal is seen as a reasonable necessity and one that is worthy to be awarded with a grant for the needed improvements.

It is important to point out that there is **no other** facility in Ola to accommodate any of these activities. Ola is a rural town located a great distance from any other community in Gem County. The Community Center serves as a base for Emergency Services. In case of a power outage, a generator is stored at the center. Community members could come to the center to get power and water, however, in order to do that the Center must have a well and the generator must be connected into the building.

The community of Ola is proud of their Community Center and has worked very hard to make all the improvements they have in place. With this grant they will finally be able to support the members and groups of their community with ease and efficiency.

Thank you for your consideration of Ola as a beneficiary of this grant...

| VI.        | Threshold Criteria   |               |             |              |               |                |  |  |  |
|------------|--|---------------|-------------|--------------|---------------|----------------|--|--|--|
|            | A. ELIGIBILE APPLICANT:  |               |             |              |               |                |  |  |  |
|            | The applicant is a City   The applicant is a County  |               |             |              |               |                |  |  |  |
|            | B. ELIGIBLE ACTIVITIES:  |               |             |              |               |                |  |  |  |
|            | The proposed project includes designi<br>Community Center. The activities are<br>Facilities and Improvements (Communit   | e eligible    | under IC    | -            |               |                |  |  |  |
|            | C. <b>NATIONAL OBJECTIVE:</b> Compathe National Objective to be met with   | •             |             | following    | that corr     | esponds to     |  |  |  |
|            | An Income Survey was conducted and can be found in <b>Appendix B</b> . The survey resulted in 65.3% of the population as being low to moderate income and benefiting from this project, thus meeting HUD's National Objective. |               |             |              |               |                |  |  |  |
|            | C.1. <u>LMI-Area Benefit</u> :   |               |             |              |               |                |  |  |  |
|            | Total Number of Households* in Project Benefit Area 63   |               |             |              |               |                |  |  |  |
|            | For water and sewer projects, this is the number of hook onto the system once the project is complete.   | ouseholds hoo | ked onto th | ie system an | d any house   | eholds that    |  |  |  |
| LMI        | Percentage Determined by: (Check one and   | l complete    | requested   | d informa    | tion)         |                |  |  |  |
| <u>X</u> _ | Survey** (survey requirements in Chapter 3)  | Censu         | S (BG=Bl    | ock Group) I | List the BG f | for each tract |  |  |  |
|            | Survey Report, Sample Survey, Survey   | Tract         | BG          | BG           | BG            | BG             |  |  |  |
|            | Tabulation, Boundary Map*** are found in Appendix B.   | Tract         | BG          | BG           | BG            | BG             |  |  |  |
|            | Appendix B.  | Tract         | BG          | BG           | BG            | BG             |  |  |  |
| ** Su      | rvey methodology and documents must have prior a   | pproval from  | ICL staff   |              |               |                |  |  |  |
| ***Su      | rvey Area must match Project Benefit Area  |               |             |              |               |                |  |  |  |

#### D. CITIZEN PARTICIPATION:

A copy of the plan, public notice, affidavit of publication, meeting minutes, and sign-in list of attendees is in **Appendix C.** 

- A. Citizen Participation Plan: Gem County has adopted a Citizen Participation Plan and stands by its commitment to comply with the Plan as provided in **Appendix C**.
- B. The notice of public hearing was published on February 25, 2009 with the public hearing held at 9:00 a.m. on March 6, 2009, at the Gem County Courthouse in Emmett, Idaho.

Date of Notice: February 25, 2009 Date of Hearing: March 6, 2009

- C. Other required civil rights compliance documents have been adopted and published by the City of Emmett, as appropriate, and can be found in **Appendix D**.
  - □ Fair Housing Resolution
  - □ Grievance and Non-Discrimination
  - □ Residential Anti-displacement and Relocation Assistance Plan
  - □ Excessive Force Policy
  - Certification Regarding Lobbying

#### **E. STATEWIDE GOALS AND STRATEGIES:**

This project meets the statewide goals of both preserving and enhancing suitable living environments and expanding economic opportunities. This project accomplishes these goals by increasing access to quality facilities and services. This project also allows Gem County to expand its economic opportunities. In order to do that, the community needs to be able to provide a meeting place and provide programs to attract visitors to the community to spend time. This grant will allow them to do that.

#### F. ADMINISTRATIVE CAPACITY:

Gem County does not have adequate staff available to administer the Community Development Block Grant program. The County issued an RFP for Grant Administration Services on February 16, 2009. Responses were due February 27, 2008. The County is reviewing responses and will select a grant administrator by March 9, 2009. Shawn Charters a "Certified Grant Administrator" with over 20 years experience administering ICDBG grants has donated the grant writing services on this project. Please see **Appendix E** for a copy of the RFP.

Over the past few years the Gem County has been the recipient of Idaho Community Development Block Grant Funding and has successfully managed all projects with no monitoring findings.

#### VII. **PROGRAM INCOME**:

Funds generated from this project will be used for operations and maintenance of the Community Center.

#### VIII. GENERAL PROJECT DESCRIPTION:

### A. Community Description:



Gem County, Idaho, is bordered on the north by Adams, Washington, and Valley counties; on the west by Payette County; on the south by Canyon and Ada counties; and on the east by Boise County. Gem County is one of the smaller counties in Idaho with a land area of approximately 555 square miles. The County has one incorporated city, the City of Emmett. However, there are several outlying communities or built-up areas such as Letha, Sweet, and Ola.

Within the unincorporated area of north Gem County, lies the community of Ola. Ola is a small community of approximately 63 households. The area provides year-round outdoor recreational activities including, but not limited to, hunting, fishing, camping, swimming, boating, and snowmobiling. Ranching and farming are the primary

occupations within the District adding horseback riding and rodeo events to the list of past times.



#### **B. Community Needs Assessment:**

| Facilities & Infrastructure | Poor | Fair | Good | Previously<br>ICDBG funded<br>last 10 years |
|-----------------------------|------|------|------|---|
| Water                       | NA   |      |      |   |
| Sewer                       | NA   |      |      |   |
| Electrical                  |      |      | X    |   |
| Fire                        |      |      | X    | X   |
| Hospitals                   |      |      | X    |   |
| Work Force                  |      |      | X    |   |
| Housing                     |      |      |      |   |
| Roads                       |      | X    |      |   |
| Railroads                   |      |      | X    |   |
| Airport                     |      | X    |      |   |
| Broadband                   |      |      | X    |   |
| <b>Senior Center</b>        |      | X    |      |   |
| Community                   | X    |      |      |   |
| Center                      |      |      |      |   |
| Community                   |      |      | X    |   |
| Recreation                  |      |      |      |   |
| Facilities                  |      |      |      |   |
| Other                       |      |      |      |   |

The above chart is reflective of Gem County, not the Ola Community Center. The condition of the Ola Community Center is discussed in greater detail in section XV.

The Ola Ladies Club, founded in 1933, has supported the Ola Community Center Renovation Project, which began in 2000, with money and volunteer hours. All that is left for completion of this ten year project is the drilling of a well so the Community Center will have a supply of water.

Other improvements needed is the painting of the exterior, improvements to the crawl space, French drain, foundation repair, ducting for the heating system, hook up, electrical upgrades, kitchen cabinets and construction of a roof over the emergency generator. The kitchen remodel phase has been ongoing for about three years and they are to the point of needing their own well and updated appliances.

The Ola Community Center has been designated as the Emergency Center for the northern portion of Gem County. It would serve the Ola School, the Ola Post Office, Fire District #2, and other government agencies in the event of a disaster. In case of a power outage, a generator is stored at the center. Community members could come to the center to get power and water, however, in order to do that the Center must have a well and the generator must be connected into the building. The Center also provides a location for fire training, first aid training, school activities, County Commissioner meetings, voting, and a facility where many social functions are held. With the proper upgrades, the center could be used during any emergency situation and could be the center of operations for BLM, Forest Service, or a search and rescue incident.

The Ola Community Center is the heart of the Ola community. It is the location for school affairs, political meetings, funerals, and local emergencies; as well as community meetings, dinners and dances. However, during such events water must be hauled in and dirty linens, plates and silverware must be taken home and washed, then brought back for the next function. Before the school district allowed them to use their water, it was packed from someone's home in milk cans. At this time, they do not have water piped into the kitchen.

### C. Project Description:

Maps of the project area are located in **Attachment F.** 

The proposed project addresses required improvements to bring the facility into code. Currently the water to the Community Center is provided by the School District. It is piped from the Ola School. The amount of water the Community Center is allowed to use is very limited. There is no running water in the kitchen. There have been numerous occasions when weddings have hold forced to their



receptions elsewhere because they did not want to pack water to the kitchen. During the major Ola Complex fires that took place in the area this past summer the Ola Community Center missed out on huge revenue if they could have housed the fire crew headquarters. The fire people came to look it over for a command center; however they could not accommodate that many fire personnel, because of the water situation.



The building department did a site inspection of the above referenced property on 2-18-09 and noted the following:

Pictured above is the Ola Community Center. The exterior siding has been installed but needs to be painted to protect it from the weather. Pictured to the left is the kitchen. Additional countertops and a dishwasher are needed to meet the needs of the center.

- 1. Crawl space is limited under the structure, varying in clearance from 2 feet to 6 inches. This needs to be excavated out to give adequate clearance, 18" from earth to bottom of wood floor joists.
- 2. Provide new pier blocks (16"x16"X8") to support framing for floor beam. Currently the beam is supported with rocks. The supporting framing has fallen off the rocks.
- 3. Provide six mil vapor barrier over exposed earth.
- 4. Add vents in foundation wall for proper cross ventilation.
- 5. Excavate grade on east side of structure. Currently it is reversed grade which allows water to run under the structure.
- 6. Install French drain on the east side of structure after grade is corrected.
- 7. Provide cover over generator to protect it from the weather and extend its life and usability. This could be a carport style structure.
- 8. Provide a roof over south side egress door.
- 9. Enclose furnace in a closet with ventilated doors to separate it from the kitchen.
- 10. Provide a hood exhaust system over the kitchen stove. This system should have a suppression system installed in the hood for fire code as it will be producing grease laden vapors. Guardian 3 is a hood system that is compatible with a residential style cooking stove and has a suppression system integrated into the hood.
- 11. A private well for the center should be hooked to the backup generator which will provide water for the facility and the public if needed in an emergency.
- 12. The facility has a two year old heating and cooling system installed. This system should be ducted throughout the facility. Eliminate the electrical heaters in the bathrooms, and the crawl space enclosure which contains the water pressure tank.
- 13. Upgrade the electrical panel for operation of the generator to the facility.
- 14. The exterior is unfinished T-111 siding that needs to be protected. Priming and painting the exterior will add years of life to the siding and is needed to stop decay of the siding.

Grant funds will be used to complete the above suggested improvements. The Ola Community Center Board will act as the General Contractor and will bid and oversee all construction. The budget is based upon actual cost estimates received from local contractors.



Pictured to the left is the Emergency Generator. Grant funding will be utilized to hook the electricity into the facility and construct a roof over it to protect it from the elements.

| 1. Has any land, buildings, easements or right-of-ways been purchased for this project?Yes _X_No  How? List the date of purchase  2. Will any land, buildings, easements or right-of-ways be needed for this project?Yes _X_No  Status of the purchase:  3. Is anyone living on the land or in the structures at the proposed site?Yes _X_No  4. Is any business being conducted on the land or in the structures at the proposed site?Yes _X_No  5. Are there any businesses, individuals, or farms being displaced as a result of this project?Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc?X_YesNo  Status of the permits (include plan for securing permits):  A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center & Church Inc." a non-profit organization that operates with a Board of Directors. |           | oject Land & Permits: Answer the following questions and attach cumentation.                         |
|--|-----------|--|
| 2. Will any land, buildings, easements or right-of-ways be needed for this project? Yes _X_No Status of the purchase:  3. Is anyone living on the land or in the structures at the proposed site? Yes _X_No  4. Is any business being conducted on the land or in the structures at the proposed site? Yes _X_No  5. Are there any businesses, individuals, or farms being displaced as a result of this project? Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc? X_Yes _No Status of the permits (include plan for securing permits): A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &   | 1.        |  |
| 2. Will any land, buildings, easements or right-of-ways be needed for this project? Yes _X_No  Status of the purchase:   | Ho        | ow?  |
| Status of the purchase:  3. Is anyone living on the land or in the structures at the proposed site?  —Yes _X_No  4. Is any business being conducted on the land or in the structures at the proposed site?  —Yes _X_No  5. Are there any businesses, individuals, or farms being displaced as a result of this project?  —Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc? X_YesNo  Status of the permits (include plan for securing permits):  A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &   | Lis       | st the date of purchase  |
| 3. Is anyone living on the land or in the structures at the proposed site? Yes _X_No  4. Is any business being conducted on the land or in the structures at the proposed site? Yes _X_No  5. Are there any businesses, individuals, or farms being displaced as a result of this project? Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc? X_YesNo  Status of the permits (include plan for securing permits):  A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &  |           | Yes X No   |
| Yes _X_No  4. Is any business being conducted on the land or in the structures at the proposed site?Yes _XNo  5. Are there any businesses, individuals, or farms being displaced as a result of this project?Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc?X_YesNo  Status of the permits (include plan for securing permits):A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &   | Sta       | atus of the purchase:  |
| site?Yes _XNo  5. Are there any businesses, individuals, or farms being displaced as a result of this project?Yes _XNo  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc?XYesNo  Status of the permits (include plan for securing permits):A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &  | 3.        |  |
| project?Yes _X_No  6. Are there permits that will be needed for the project; i.e. well, water rights, land application, demolition permits, zoning permit, air quality permit, etc?XYesNo  Status of the permits (include plan for securing permits):  A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &   | 4.        | •  |
| application, demolition permits, zoning permit, air quality permit, etc?  _X_YesNo  Status of the permits (include plan for securing permits):  A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &  | 5.        | Are there any businesses, individuals, or farms being displaced as a result of this project? YesX_No |
| A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &  | 6.        | application, demolition permits, zoning permit, air quality permit, etc?                             |
| A well drilling permit will be required.  7. Describe the ownership/lease arrangements for the property involved in the project.  The Community Center is owned and operated by the "Ola Community Center &  | Sta       | atus of the permits (include plan for securing permits):   |
| <ul><li>7. Describe the ownership/lease arrangements for the property involved in the project.</li><li>The Community Center is owned and operated by the "Ola Community Center &amp;</li></ul>   |           |  |
| project.  The Community Center is owned and operated by the "Ola Community Center &  |           |  |
| · · · · · · · · · · · · · · · · · · ·  | 7.        |  |
| Church Inc." a non-profit organization that operates with a Board of Directors.  | <u>Th</u> | e Community Center is owned and operated by the "Ola Community Center &                              |
|  | <u>Ch</u> | nurch Inc." a non-profit organization that operates with a Board of Directors.                       |

### IX. BUDGET NARRATIVE:

## Probable Project Costs:

| Construction                | \$<br>66,692 |
|-----------------------------|--------------|
| Grant Admin                 | \$<br>5,609  |
| Grant Writing               | \$<br>3,500  |
| Improvements Completed 2008 | \$<br>23,961 |
| Total Phase 1 Costs         | \$<br>99,762 |

### Probable Project Funding:

| ICDBG                           | \$<br>62,301 |
|---------------------------------|--------------|
| Idaho Community Foundation Cash | \$<br>4,000  |
| Local Cash                      | \$<br>6,000  |
| In-Kind Matching Funds          | \$<br>27,461 |
| Total Phase 1 Funding           | \$<br>99,762 |

The Ola Community Center Board will act as the General Contractor and will bid and oversee all construction. The budget is based upon actual cost estimates received from local contractors.

The Ola Community Center Board has received \$4,000 from the Idaho Community Foundation to go towards drilling a new well. The funding has been received and is available. Over the past year the community has continued making upgrades to the Community Center and has accumulated \$27,461 in volunteer labor, cash and materials. The Ola Ladies Club has \$3,000 cash saved for the project and \$3,000 in memorials have been collected that will be committed. All matching funds are documented in **Attachment G.** 

X. ICDBG Budget Form

**Applicant or Grantee:** Gem County Project Name: Ola Community Center Project

| Applicant or Grantee: | Gem Col      |         | <u>, , , , , , , , , , , , , , , , , , , </u> |       |        |        |         |         |        |
|-----------------------|--------------|---------|---|-------|--------|--------|---------|---------|--------|
| LINE ITEMS            | <b>ICDBG</b> | County  | ICF   | Local | State* | Local* | Private | Private | Total  |
|                       | Cash         | In-Kind | Grant   | Cash  |        |        | Cash    | In-Kind |        |
|                       |              |         |   |       |        |        |         |         |        |
| Administrative**      | 5,609        |         |   |       |        |        |         |         | 5,609  |
| Land, Structures,     |              |         |   |       |        |        |         |         |        |
| Rights of Way         |              |         |   |       |        |        |         |         |        |
| A note it a at        |              |         |   |       |        |        |         |         |        |
| Architect             |              |         |   |       |        |        |         |         |        |
| Construction          | 56,692       |         | 4,000   | 6,000 |        |        | 5,850   | 18,111  | 90,653 |
|                       |              |         |   |       |        |        |         |         |        |
| Legal & Audit         |              |         |   |       |        |        |         |         |        |
| Interim Financing     |              |         |   |       |        |        |         |         |        |
| Grant Writing         |              |         |   |       |        |        |         | 3,500   | 3,500  |
| Grant Witting         |              |         |   |       |        |        |         | 3,500   | 3,500  |
|                       |              |         |   |       |        |        |         |         |        |
|                       |              |         |   |       |        |        |         |         |        |
|                       |              |         |   |       |        |        |         |         |        |
|                       |              |         |   |       |        |        |         |         |        |
|                       |              |         |   |       |        |        |         |         |        |
| TOTAL COSTS**         |              |         |   |       |        |        |         |         |        |
|                       | 62,301       |         | 4,000   | 6,000 |        |        | 5,850   | 21,611  | 99,762 |

<sup>\*</sup>Identify funding source

<sup>\*\*</sup>Administrative expenses and project planning design costs, when totaled, shall not exceed 10% of the total ICDBG amount.

# XI. Detailed Cost Analysis

| 1. | Have preliminary plans and specs been submitted to regulator  |          | encies for<br>Yes |          |
|----|---|----------|-------------------|----------|
|    | If yes, list date submitted: January 2009   |          |                   | <u> </u> |
|    | If no, list expected date to be submitted:  |          |                   |          |
| 2. | Has final design (for bidding) begun?  If yes, % complete:  | <u>X</u> | _Yes              | _No      |
| 3. | Will project include bid alternatives to meet project budget if   |          | ssary?<br>_Yes    | _No      |
| 4. | Are Davis Bacon wage rates applicable to the project? If yes, are they included in the project costs?                     |          | _Yes<br>_Yes      |          |
| 5. | Have known environmental measures been included in project mitigation, archaeological survey, storm water drainage, wetla | and n    | *                 | n etc.)  |
| 6. | What will expected construction contingency be at final design  | n?       | 7                 | %        |
| 7. | List the last date the owner and design professional discussed details.   |          | ect desig:2/23/   |          |
| 8. | Design Professional Cost Estimate may be found in <b>Attachme</b>   | ent C    | <del>}</del> .    |          |

XII. Project Schedule

| Project Activity                      | Date (to be) Completed | Documentation in<br>Attachment |
|---------------------------------------|------------------------|--------------------------------|
| Grant Administrator Procured          | February 2009          | E                              |
| Eng/Architect Procured                | NA Design Build        |                                |
| Other Funding Secured                 | February 2009          | G                              |
| Permits Identified & Secured          | May 2009               |                                |
| Sub recipient Agreement Drafted       | NA                     |                                |
| Environmental Review Complete         | March 2009             | A                              |
| Complete 504 Requirements             | August 2005            | See Gem County EMS<br>Project  |
| Complete Fair Housing Requirements    | August 2009 Update     | See Gem County EMS<br>Project  |
| Bids Advertised                       | July 2009              |                                |
| Start Construction                    | July 2009              |                                |
| Second Public Hearing                 | September 2009         |                                |
| Certificate of Substantial Completion | November 2009          |                                |
| Closeout                              | December 2009          |                                |

| Name of Professional | Firm/Agency               | Phone    | Topic             |
|----------------------|---------------------------|----------|-------------------|
| and Agency Contacts  |                           |          |                   |
| Examples:            |                           |          |                   |
| Jim                  | Jim's Well Drilling       | 634-0011 | Well Driller      |
|                      | Chairman, Gem County      |          |                   |
| Lan Smith            | Commissioners             | 365-4561 | Planning/ Support |
| Shelly Gannon        | Gem County Clerk          | 365-4561 | Planning          |
| Pat Madarieta        | Idaho Commerce & Labor    | 334-2470 | Funding Agency    |
|                      |                           |          | Grant Writer and  |
|                      |                           |          | Environmental     |
| Shawn Charters       | Shawn Charters Consulting | 741-1113 | Review Officer    |
|                      | Ola Community Center      |          |                   |
| Dennis Weaver        | Committee                 | 584-3522 | Planning          |
|                      | Ola Community Center      |          |                   |
| Gloria Sutton        | Committee                 | 658-4558 | Planning          |
|                      | Ola Community Center      |          |                   |
| Harry McCoulou       | Committee                 | 584-3546 | Planning          |
|                      | Ola Community Center      |          |                   |
| Judy McCoulou        | Committee                 | 584-3546 | Planning          |
|                      | Ola Community Center      |          |                   |
| Bill Manee           | Committee                 |          | Planning          |
|                      | Gem County Building       |          |                   |
| Brian Sullivan       | Inspector                 | 365-5144 | Planning          |

# XIII. Grantee and Sub-recipient Financial Profiles

| Is the Grantee a (circle one) City   | County  |                   |                                   |             |
|--|---|-------------------|-----------------------------------|-------------|
| If a sub-recipient, what type of Water District For-Profit Company Fire District Other (please explain): | of Organization (circle<br>Sewer District<br>Non-Profit Company<br>Hospital District  | Homeov<br>Water A | wner's Association<br>Association |             |
| **INSTRUCTIONS For all projects complete S For all projects that pertain For all projects that pertain   | n to water complete S   |                   |                                   |             |
| Section I. Water System (only utilize the Idaho Community B.   |   | r the water       | r system (entity) that is         | expected to |
| Water Source(s): V   | Vells River<br>Purchase Other   | Lake _            | Springs                           |             |
| Water Treatment Method   | od  |                   |                                   |             |
| Water rate for 10,000 g<br>When was the last rate<br>How much were the rat                               | n the system dwelling units  EDUs EDUs DUs  nts ons) et) n meters read that is the average month gallons increase tes increased | nly               | \$<br>\$                          |             |
| Current funds in reser   | ol improvement account  |                   | \$<br>\$<br>\$                    |             |
| Annual water system  | expenses  |                   | \$                                |             |

| Commercial Hook un Eco  |   | \$   |  |
|---|---|--|--|
| Commercial Hook-up Fee<br>Industrial Hook-Up Fee  |   | \$<br>\$                                     |  |
| •   |   | Ψ  |  |
| Value and description of assets:  |   | ¢  |  |
| Land  |   | \$   |  |
| Buildings   |   | \$   |  |
| Equipment   |   | \$   |  |
| Other   |   | \$   |  |
| <b>Total Asset Value</b>  |   | \$   |  |
| <b>Identify outstanding indebtedness:</b>   |   |  |  |
| Years remaining   | Annual Payment  | Lender                                       |  |
|   |   |  |  |
| E-ali's Water Commercian Mallada  |   |  |  |
| Explain Water Conservation Methods  | implemented:  |  |  |
| Sewer Treatment Method Do you have a Pre-treatment system?  |   |  |  |
| Number of people served by the syste<br>Number of residential connection on t   | m   |  |  |
|   |   |  |  |
| Number of commercial connection on the system   |   |  |  |
|   | the system<br>the system  |  |  |
| Number of industrial connection on the  | the system<br>the system<br>ne system   |  |  |
| Number of industrial connection on the Number of new connections within the   | the system the system the system the system the last year   | \$   |  |
| Number of industrial connection on the<br>Number of new connections within the<br>Treatment System capacity (million g  | the system the system the system the system the last year   | \$   |  |
| Number of industrial connection on the<br>Number of new connections within the<br>Treatment System capacity (million g<br>Sewer piping (linear feet)  | the system the system the system the system the last year   | \$   |  |
| Number of industrial connection on the<br>Number of new connections within the<br>Treatment System capacity (million go<br>Sewer piping (linear feet)<br>Number of lift stations  | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer   | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase   | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased   | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$<br>\$                         |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee  | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$<br>\$<br>\$<br>\$             |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased   | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee  | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee  | the system the system the system the system the last year the last year the last year the last year the system  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee Annual sewer system revenue Current funds in reserve account                                       | the system | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee  Annual sewer system revenue Current funds in reserve account Current funds in capitol improvement | the system | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee Annual sewer system revenue Current funds in reserve account                                       | the system | \$<br>\$<br>\$                               |  |
| Number of industrial connection on the Number of new connections within the Treatment System capacity (million go Sewer piping (linear feet) Number of lift stations What are the current residential sewer When was the last rate increase How much were the rates increased Residential Connection Fee Commercial Connection Fee Industrial Connection Fee  Annual sewer system revenue Current funds in reserve account Current funds in capitol improvement | the system | \$<br>\$<br>\$                               |  |

| Value and                              | description of assets:                                  |                               |   |
|--|---|-------------------------------|---|
| Ι                                      | Land  |                               | \$  |
| I                                      | Buildings   |                               | \$  |
| I                                      | Equipment   |                               | \$  |
| (                                      | Other   |                               | \$  |
| 7                                      | Total Asset Value                                       |                               | \$  |
| Identify or                            | utstanding indebtedness: Years remaining                | Annual Payment                | Lender  |
|  | <del></del>   | ·<br>                         |   |
|  |   |                               |   |
|  |   |                               |   |
|  | pplicants (except Sewer an<br>ecipient Taxing Authority |                               |   |
| A. Identifother:                       | y how the organization obta                             | ins its operating fundin      | g, i.e., bonds, district assessments,           |
|  | Taxes, licenses and permi                               | ts, Intergovernmental s       | ources, fees for service, motor users           |
| revenu                                 | e and interest.   |                               | <del>,</del>                                    |
| B. Does t                              | he organization have taxing                             | authority? X Yes              | No (if no, skip to Section IV)                  |
| I.                                     | Do you tax? X Yes                                       |                               |   |
|  | a) If yes:  |                               |   |
|  | •   | e tax rate? <u>.003712201</u> |   |
|  | * *   | e annual tax amount ge        |   |
|  | ` ,   | _                             | or, i.e. equipment, operating                   |
|  | , ,   | etc.? Salaries, operatin      |   |
|  |   | ete <u>Bururies, operatin</u> | g expenses, capital                             |
| **                                     |   |                               | ~~  |
| II.                                    | If your organization does r                             | not tax explain why           | <u>N/A</u>                                      |
|  |   |                               |   |
| Section IV. All A<br>Grantee Financial | pplicants I Summary (based on most                      | current audit report)         |   |
| Revenue                                |   |                               |   |
| Taxes                                  |   |                               | \$ <u>3,719,694</u>                             |
| Licenses ar                            | nd Permits  |                               | \$_1,194,208                                    |
| Intergovern                            |   |                               | \$ <u>2,022,626</u>                             |
| Charge for                             |   |                               | \$ <u>   -                                 </u> |
| Miscellane                             |   |                               | \$ <u>785,816</u>                               |
| Other                                  |   |                               | \$_ <u>1,343,020</u>                            |
| Total Annual Rev                       | enue  |                               | \$ <u>9,065,364</u>                             |

# Expenses

| Total Annual Expenditures  | \$ <u>8,686,938</u>   |
|--|---|
| Section V. All Applicants<br>Grantee Growth Management Planning  |   |
| When was the comprehensive plan last updated   | ? _June 2007  |
| Which of the following tools do you implement  | as land use measures and controls?  |
| Building Codes Historical Preservation Conventional Zoning Ordinances Other Zoning Options: (see below)  | Yes         No           X            X         (taken into consideration)           X  |
| Bonus or Incentive Zoning  Example: allows for increased residentic affordable housing options  Transfer of Development Rights  Example: transfer development rights to is wanted and to restrict it in areas wher Planned Unit Development (PUD)  Example: allows for creative and innova amenities for public benefit. (mixed use Development Agreements  Contract between municipality and developer what the developer may do and within project area. |   |
| Do you currently implement any of the following  | g?  |
| Economic Development Plan<br>Development Impact Fees<br>Local Option Tax (resort)<br>Toll roads<br>Distance Based Impact Fees<br>Tree City USA   | Yes         No           X         (Shadow Butte Development Corporation)           X         X |

# XIV. Community Demographic Profile

Instructions: Complete the un-shaded areas using census data for the city/county applicant.

The census data can be located on our Web site at: http://community.idaho.gov Name of Applicant: Gem County .

|   | Total Pop. In Area |
|---|--------------------|
| TOTAL POPULATION BENEFITED (if different from               |                    |
| city/county population in census)                           |                    |
| TOTAL POPULATION IN APPLICANT'S AREA                        | 15,181             |
| Male  | 7,541              |
| Female  | 7,640              |
| White   | 14,238             |
| Percent of Population                                       | 93.7               |
| MINORITY POPULATION   |                    |
| Black/African American                                      | 11                 |
| American Indian/Native Alaskan                              | 111                |
| Asian   | 54                 |
| Native Hawaiian or Pacific Islander                         | 30                 |
| American Indian/Alaskan Native and White                    | 248                |
| Asian and White   | 108                |
| Black/African American and White                            | 33                 |
| American Indian/Alaskan Native and Black/African American   | 278                |
| Other Mulit-Racial  | 575                |
| Hispanic  | 1050               |
| TOTAL MINORITY  | 2,498              |
| Percent of Population                                       | 16.5               |
| SENIOR CITIZENS   |                    |
| Total Persons 65 Years and Over                             | 2,374              |
| Percent of Population                                       | 15.6               |
| DISABILITY STATUS   |                    |
| Civilian Non-institutionalized Population 16 to 64          | 1,668              |
| Percent with a Work Disability                              | 10.9               |
| Civilian Non-institutionalized Population 65 Years and Over | 2,289              |
| Percent with a Disability                                   | 15                 |
| FEMALE HEAD OF HOUSEHOLD                                    |                    |
| Total Households  | 5,539              |
| Female Householder, No Husband Present                      | 465                |
| Percent of Households                                       | 8.3                |

# XV. Review and Ranking Narrative:

# Part B: Forms

I. Criticalness and Urgency of Problems

**Physical Conditions (350 points)** 

| Physical Condition  | ons (350 points)                     | D.,, b.1            | NI D-       | 4                  |
|---------------------|--------------------------------------|---------------------|-------------|--------------------|
|                     | Problem or Need Rating               |                     |             |                    |
|                     |                                      | Violation of Laws/  | Health      | No Violations      |
|                     |                                      | Bldg. Codes/ Health | and         | or                 |
|                     |                                      | and                 | Safety      | Health and         |
|                     |                                      | Safety Concerns     | Problems    | Safety<br>Concerns |
| Identified in       | Identification of Problem            | Critical            | Ungant      | Nice to Have       |
| Project             | identification of Froblem            | 3                   | Urgent<br>2 | 1                  |
| <b>Description</b>  |                                      | 3                   | 2           | 1                  |
| Narrative Narrative |                                      |                     |             |                    |
| 1102200210          | Physical Conditions:                 |                     |             |                    |
|                     | Structural Problems                  |                     |             |                    |
| X over generator    | Roof                                 |                     | X           |                    |
| X exterior painted  | Walls                                |                     | X           |                    |
| X                   | Foundation                           | X                   |             |                    |
|                     | Floors                               |                     |             | X                  |
| X                   | Weatherization                       | X                   |             |                    |
|                     | Expansion for Adult Daycare          |                     |             |                    |
|                     | New Center                           |                     |             |                    |
|                     | Other                                |                     |             |                    |
|                     | Interior Problems:                   |                     |             |                    |
|                     | Asbestos/lead based paint            |                     |             |                    |
|                     | Bathrooms                            |                     |             |                    |
|                     | Access for persons with disabilities |                     |             |                    |
| X                   | Electrical/plumbing/lighting         |                     | X           |                    |
| X                   | Heating/air conditioning             |                     | X           |                    |
|                     | Fire safety                          |                     |             |                    |
|                     | Unusable space                       |                     |             |                    |
|                     | Other                                |                     |             |                    |
|                     | Kitchen and Food Storage:            |                     |             |                    |
|                     | Health inspection                    |                     |             |                    |
| X                   | Capacity of dry storage              |                     |             | X                  |
|                     | Capacity of cold storage             |                     |             |                    |
| X                   | Equipment                            |                     | X           |                    |
|                     | New Center                           |                     |             |                    |
| X                   | Other Water to Kitchen               | X                   |             |                    |
|                     | Access for Persons with              |                     |             |                    |
|                     | Disabilities:                        |                     |             |                    |
|                     | Parking                              |                     |             |                    |
|                     | Entry                                |                     |             |                    |
|                     | Bathrooms                            |                     |             |                    |
|                     | New Center                           |                     |             |                    |
|                     | Other                                |                     |             |                    |
|                     | TOTALS:                              | ACCICATED DANIES    |             |                    |
| Ĺ                   |                                      | ASSIGNED RANKIN     | G           |                    |

### **II.** Planning and Schedule:

**A. Pre-Planning:** Quantification of problems through health and building code inspections as well as architectural/engineering review.

Gem County and the Ola Community Center Board has been working on improving the Community Center for the past several years. They have been successful in receiving community donations of cash, labor and materials. With these funds they have been able to re-roof the facility, install Handicapped Accesssible Restrooms, handicapped accessible entrances and stabilization of the building. The facility has been inspected and numerous code issues were documented (see letter from Gem County Building Inspector).

- Crawl space is limited under the structure, varying in clearance from 2 feet to 6 inches. This needs to be excavated out to give adequate clearance, 18" from earth to bottom of wood floor joists.
- Provide new pier blocks (16"x16"X8") to support framing for floor beam. Currently the beam is supported with rocks. The supporting framing has fallen off the rocks.
- Provide six mil vapor barrier over exposed earth.
- Add vents in foundation wall for proper cross ventilation.
- Excavate grade on east side of structure. Currently it is reversed grade which allows water to run under the structure.
- Install French drain on the east side of structure after grade is corrected.
- Provide cover over generator to protect it from the weather and extend its life and usability. This could be a carport style structure.
- Provide a roof over south side egress door.
- Enclose furnace in a closet with ventilated doors to separate it from the
- kitchen. ...
- Provide a hood exhaust system over the kitchen stove. This system should have a
  suppression system installed in the hood for fire code as it will be producing
  grease laden vapors. Guardian 3 is a hood system that is compatible with a
  residential style cooking stove and has a suppression system integrated into the
  hood.
- A private well for the center should be hooked to the backup generator which will provide water for the facility and the public if needed in an emergency.
- The facility has a two year old heating and cooling system installed. This system should be ducted throughout the facility. Eliminate the electrical heaters in the bathrooms, and the crawl space enclosure which contains the water pressure tank.
- Upgrade the electrical panel for operation of the generator to the facility.
- The exterior is unfinished T-111 siding that needs to be protected. Priming and painting the exterior will add years of life to the siding and is needed to stop decay of the siding.

**B. Project Planning:** Describe coordination of agencies involved in planning and funding your project.

The committee has been working with Shawn Charters on project planning and grant writing. Gem County has agreed to sponsor the grant and serve as the applicant. An income has been completed resulting in 65% LMI population. The Community Center Committee has also worked with residents and gathered and documented the cash and in-kind match resources. The project is ready to proceed as soon as grant funding is awarded. It is planned that construction can be completed by October 1, 2009.

Environmental Scoping has been completed and letters have been sent out to Federal and State Agencies requesting comments on the project. The project is not within a wetland or flood plain, does not impact endangered or threatened species, and only historic preservation guidelines are required. It is anticipated that this project will be considered a categorically excluded activity by HUD. In addition, Gem County has conducted a competitive procurement process for grant administration services and, is in the process of ranking the proposals. Upon an award of ICDBG funds, Gem County will enter into a contact for said professional services.

#### III. Benefits:

#### **A. Activities Provided:** Describe the nature of the activities.

The Hall is an essential part of the Ola Community. Being such a small and geographically isolated community, the community of Ola work together to provide both social and fund raising activities in order to bring the community much needed services that many larger towns take for granted. Almost all of these activities take place at the Ola Hall. Just some of the activities that take place at the Hall are the Cowboy Bingo Night and Chili Feed, the proceeds of which always go to help a local family in need; the Library Board Valentine Sweetheart Dinner; two major Parent Teacher Organization fundraisers a school Carnival and a Nacho/Potato Bar and Spring Basket Raffle; a Harvest Dinner Luncheon, the Retired Educators Luncheon, the Ladies Club luncheon which hosts other Ladies Clubs in our area, the Ola Elementary School Science Fair, our annual Ola Haunted Hall on Halloween night and the Ola Community Christmas Program as well as various funerals, wedding receptions and other private social functions that the hall is available for.

The Ola Community Center is used by the following organizations in the community.

- **Ola School:** Plays, where the children perform for the community
- **Ola P.T.O.** Fundraisers, which raise money for extra items the school needs.
- Ola Ladies Club Fundraisers, luncheons, annual Ola Reunion, meetings
- Ola District Library: Annual Sweetheart Dinner, yard & book sale

- Ola Community Church: Used to hold church services when work was being done to the inside of the church with an occasional potluck dinner after church. The neighboring Church is rented for weddings. The hall is the logical place to hold the reception. However, there have been times when a reception was held elsewhere because there was no running water in the kitchen.
- Ola Fire Department: Special meetings, CPR and First Aid Classes
- Ola Ditch Companies: Annual Water Master meeting, local ditch meetings
- Ola Community Center: Annual meeting, dances, other fundraisers. dinners, celebrations. It is rented for wedding and anniversary receptions. It is a wonderful place for funeral dinners, because the bereaved family can meet there after the funeral. It is within walking distance of the cemetery. It has enough space to accommodate a large family gathering. The water is connected to the bathrooms and there is a faucet outside that makes it easy to pack water to the kitchen.
- **Gem County**: Used as a polling place and meeting place for the County.

The rental for the hall use is \$200. If the hall is cleaned by them and is left the way they found it, \$100 is refunded.

**B.** LMI and Minority Outreach: Describe your center's outreach activities directed to this population.

The Ola Community Center Committee just completed an Income Survey which resulted in 65.3% LMI persons live in the area. Gem County and the Ola Community Center Committee make every effort to extend welcome and fellowship to all citizens in the area, regardless of income, race, national origin, or color. Gem County will post notices within the Community Center declaring its non-discrimination and reasonable accommodation on the basis of disability policies. On a regular basis the Community Center will canvas the area for new patrons. The community center plans to use publicity of their accessibility and the programs, services, and or activities offered as a recruitment tool for new patrons.

### III.

#### **Activities Provided**

List the number, and frequency of activities and services the center is providing to seniors, the neighborhood and/or the community on a monthly basis. Applicants should include activities and services such as health, recreation, nutrition, educational, and transportation programs.

The number and quality of services will be considered in assigning quartile points to this area. ICL will calculate the frequency by taking the number of days an activity or service is offered during the course of the month multiplied by twelve.

## **Senior/Community Center Activities**

| Type of<br>Activity        | Existing<br>Activity | Proposed<br>Activity | No. of days<br>Offered<br>Per month | Facilitated By                               |
|----------------------------|----------------------|----------------------|-------------------------------------|--|
| A. Health                  |                      |                      |                                     |  |
| Meeting Space              |                      | X                    | 1                                   | Gem County EMT's                             |
| CPR, First Aide<br>Clinics | X                    | X                    | 1                                   | Ola Fire Department                          |
| B. Recreation              |                      |                      |                                     |  |
| Plays                      | X                    |                      | 1                                   | Ole Cahool Emmett Dlaybouge                  |
| Bingo                      | Λ                    | X                    | 1                                   | Ola School, Emmett Playhouse Ola Ladies Club |
| Dinners                    | X                    | X                    | Expand to 2/month                   | Ola Ladies Club, Fundraisers                 |
| Dances                     | X                    | Α                    | 1                                   | Various Local Groups                         |
| Dances                     | 71                   |                      | 1                                   | Various Local Groups                         |
| C. Meals                   |                      |                      |                                     |  |
| Funeral Dinners            | X                    | X                    | Expand to 2/month                   | Private Citizens                             |
| Wedding                    | X                    | X                    | 1                                   | Private Citizens                             |
| Receptions                 |                      |                      |                                     |  |
| Banquets                   | X                    | X                    | 2                                   | Fundraisers, Ola Ladies Club, School         |
| Cowboy Supper              | X                    |                      | 1                                   | Ola Ladies Club                              |
| Harvest Dinner             | X                    |                      | 1                                   | Ola Ladies Club                              |
| D. Other                   |                      |                      |                                     |  |
| Meetings                   | X                    | X                    | Expand to 2/month                   | County, State, Local, Private Groups         |
| Polling Place              | X                    |                      | 2 / year                            | Gem County                                   |
| Haunted House              | X                    |                      | 1                                   | Private Party                                |
| Emergency<br>Center        | X                    | X                    | 1                                   | Federal Incident Command                     |
| Reunions                   | X                    |                      | 1                                   | Ola Ladies Club                              |
|                            |                      |                      |                                     |  |
| Totals                     |                      |                      |                                     |  |

<sup>\*\*\*</sup>Points will be awarded for documented activities

#### XVII. CERTIFICATIONS

I certify the data in this application is true and correct, that this document has been duly authorized by the governing body of the City of Emmett and we will comply with the following laws and regulations if this application is approved and selected for funding.

- National Environmental Policy Act of 1969
- Civil Rights Act of 1964 Pub.L 88-352
- Civil Rights Act of 1968 Pub.L 90-284
- Age Discrimination Act of 1975
- Rehabilitation Act of 1973, Section 504
- Uniform Relocation Assistance and Real Property Acquisition Act of 1970, as amended (49 CFR Part 24)
- Housing and Community Development Act of 1974, as amended Pub.L 93-383
- Davis-Bacon Act (40 USC 276a 276a-5)
- Historic Preservation Act
- OMB Circular A-87, and ensure that sub-recipient complies with A-110 and A-122
- Section 106 of the Housing and Urban Recovery Act of 1983 certifying to:
  - Minimize displacement as a result of activities assisted with CDBG funds by following the Idaho Department of Commerce & Labors anti-displacement and relocation assistance plan;
  - Conduct and administer its program in conformance with Title VI and Title VIII, and affirmatively further fair housing;
  - Provide opportunities for citizen participation comparable to the state's requirements (those described in Section 104(a) of the Act, as amended);
  - Not use assessments or fees to recover the capital costs of ICDBG funded public improvements from low and moderate income owner occupants;
  - Abide by all state and federal rules and regulations related to the implementation and management of federal grants;
  - Assess and implement an Accessibility Plan for persons with disabilities in accordance with Section 504 of the Rehabilitation Act of 1973, as amended;
  - Adopt and implement an Excessive Force Policy;
  - Prohibition of Use of Assistance for Employment Relocation, Section 588 of the Disability Housing and work Responsibility Act of 1998 Pub.L 105-276.
  - Anti-Lobbying Certification: No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of, employee of a member of, officer of or employee of Congress in connection with the awarding of any federal contract, the making of any federal grant or loan, the entering into any cooperative agreement and the extension, renewal, modification or amendment of any federal contract, grant, loan or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of, employee of a member of, officer of or employee of Congress in connection with this federal grant, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

|   | March 6, 2009 |  |
|---|---------------|--|
| Signed by Chief Elected Official              | Date          |  |
| Lan Smith, Chairman, Gem County Commissioners |               |  |
| Typed Name                                    |               |  |

# XVIII. ICDBG Environmental Scoping - Field Notes Checklist

| Applicant  | Gem County   | Sub Recipient  | <u>NA</u>  |
|--|--|--|--|
| This site and capplication.                        | desk review checklist  | t is to be completed by the Appl   | icant and submitted with the   |
| statutes or pro<br>understanding<br>completing the | visions per 24 CFR 5<br>what studies, docum                        | 58 might impact the proposed proposed proposed proposed proposed in the proposed pro | or understand what environmental roject. The information will assist in res could be applicable and to assist in choose to attach this scoping checklist                                   |
|  | s on Activities planning or in the pr                              | rocess of acquiring property for   | this proposed project? Yes _X_ No  |
| subject to 24 C<br>ICDBG funds<br>for land acquis  | CFR 58.22 Limitation is submitted, neither sition or site work (e. | n on Activities Requiring Cleara<br>Applicant or sub recipient, may<br>xcept for minor testing) before t   | submission of the ICDBG application is ince? Meaning once an application for y commit Non-HUD funds to a project he environmental review is complete, n of the ICDBG environmental review. |
|  | been notified of the   | project? <u>X</u> Yes <u>No</u> No and religious sites been notified   | of the project? Yes No   |
| Is the project l                                   |  | dway or floodplain designated o<br>_ Yes <u>X</u> No Not Sure  | n a current FEMA map? Check Web  |
|  |  | project is taking place a participlwr.idaho.gov/water/flood  | pant in the National Flood Insurance Yes No  |
| 4. Wetland Property Are there pone site? Yes       | ds, marshes, bogs, sw  | vamps, drainage ways, streams,   | rivers, or other wetlands on or near the   |
| If yes, has the                                    | Army Corps of Engi   | ineers (ACoE) been notified? _   | Yes No   |
|  | e Aquifers (Clean W<br>quifer located over an                      | Vater Act) n EPA designated aquifer area?  | Yes _X_ No   |
| Has U.S. Fish                                      | ed Species Act<br>and Wildlife Service<br>the project? X Ye        |  | ish and Game Regional Office been  |
| Is the project linclude portion                    | ns of the St. Joe, Loc   |  | nic river? Idaho wild and scenic rivers<br>e Clearwater, Snake, Rapid, and Middle<br>Yes <u>X</u> No   |

| <b>8. Clean Air Act</b> Is the project located in a designated non-attainment area for criteria air pollutants? Yes _X_ No  |
|---|
| For building demolition or improvements has an asbestos analysis been planned for or conducted?  X Yes No N/A   |
| For housing rehabilitation has a lead based paint assessment been planned for or conducted? Yes No _X_ N/A  |
| <b>9. Farmland Protection Policy Act</b> Is the project located on a site currently zoned as residential, commercial, or industrial? _X_ Yes No   |
| Is the project area currently being utilized for farm or agricultural purposes ? Yes $\underline{X}$ No   |
| If yes, has the USDA Natural Resource Conservation Service or local planning department been notified about the project? Yes No   |
| <ul> <li>10. Environmental Justice</li> <li>Does project have a disproportionate environmental impact on low income or minority populations?</li> <li>Yes X No</li> </ul>   |
| 11. Noise Abatement and Control  Is the project new construction or rehabilitation of noise sensitive use (i.e. housing, mobile home parks, nursing homes, hospitals, and other uses where quiet is integral to the project functions)?  Yes _X_ No |
| If yes is the project located within 5 miles of an airport, 1000 feet of a major highway or busy road, or 3,000 feet of a railroad Yes No   |
| <b>12. Explosive and Flammable Operations</b> Is the physical structure (not necessarily infrastructure) intended for residential, institutional, recreational, commercial or industrial use? Yes _X_ No  |
| If yes, are there any above ground explosive or flammable fuels or chemical containers within one mile of the physical structure? Yes No  |
| If yes, have you been able to identify what the container is holding and the container's size?  Yes No  |
| 13. Toxic Chemicals and Radioactive Materials  Are there any known hazardous materials, contamination, chemicals, gases, and radioactive substance on or near the site? Yes _X No  If yes, explain  |
| During the visual inspection of the site is there signs of distressed vegetation, vents or fill pipes, storage/oil tanks, stained soil, dumped material, questionable containers, foul or noxious odors, etc.  Yes _X No If yes, explain            |

| Completed By   | <u>March 2, 2009</u> Date   |
|--|---|
|  | cklist does not constitute that all environmental provisions or clauses nental Reviews have been met or are known at this time.   |
| Local Governme X Others Burea Protection Age   | ent – Planning Department au of Land Management, Bureau of Reclamation, Environmental ency, Idaho Transportation Department, FEMA, State Fire Marshall, HUD, Lands, Department of Health & Welfare, Idaho Parks and Recreation, |
|  | Game Resource Conservation Service (if farmlands are applicable) ent of Environmental Quality   |
|  | s (if salmon and/or steelhead are applicable)   |
| $\underline{X}$ Idaho Departme $\underline{X}$ Army Corps of   | ent of Water Resources Engineers (if wetlands are applicable)   |
|  | toric Preservation Officer<br>Preservation Officer or Tribal Office   |
| Place a check mark by the ager   | ncies that have been mailed an environmental information letter.  |
| timeline in waiting for necessar   | conmental information letters is sought in an effort to minimize the project's ry documentation or information. It will also assist in earlier responses to hould the proposed project receive ICDBG funding.                   |
| List if known - Feasibility  | concerns or recommended mitigation measures? Yes _X_ No Studies Complete and The Environmental Review process for ICDBG ere sent out on February 17, 2006 requesting comments.  |
| <b>15. Other Environmental Rev</b> Have facilities studies or other being conducted? X Yes   | environmentally related site reviews been conducted or in the process of  |
|  | the airport operator may wish to purchase the property at some point in accident zone acquisition program? Yes No   |
|  | sition of land or construction/rehabilitation of building or infrastructure in protection zone? Yes X_ No   |
| <b>14. Airport Clear Zones and</b> Is the project located within a contract of the | Accident Potential Zones designated airport runway clear zone or protection zone? Yes _X No   |
|  | uiring the Grantee to perform an American Society for Testing Materials ment? ASTM assessment involves analysis of site uses and ownership, testing Yes _X_ No  |
|  | us uses known to have been gasoline stations, train depots, dry cleaners, shops, landfill, etc.? Yes _X_ No   |
|  |   |